

PURCHASING DIVISION AGENDA REPORT

For Week of 7/22/2021 - 7/28/2021

Pre-Commission Work Session AUGUST 10, 2021

For Commission Approval

AUGUST 12, 2021

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JULY 28, 2021

1. RECOMMENDED FOR ALL DEPARTMENTS AND YOUTH DETENTION FROM CENTRAL PAPER COMPANY, BIRMINGHAM, AL TO AWARD BID FOR DISPOSABLE FOOD SERVICE SUPPLIES FOR THE PERIOD 8/12/2021 - 8/11/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 59-21

2. RECOMMENDED FOR ALL DEPARTMENTS AND YOUTH DETENTION FROM ALWAYS AVAILABLE WHOLESALE AND SUPPLY CORPORATION, HUNTSVILLE, AL TO AWARD BID FOR DISPOSABLE FOOD SERVICE SUPPLIES FOR THE PERIOD 8/12/2021 - 8/11/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 59-21

3. RECOMMENDED FOR THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM SYSCO CENTRAL ALABAMA, BIRMINGHAM, AL TO RENEW BID FOR THE PURCHASE OF 5-DAY MEAL KITS FOR THE PERIOD 8/20/2021 - 8/19/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 69-20

4. RECOMMENDED FOR SHERIFF'S OFFICE FROM CDW, LLC, VERNON HILLS, IL FOR THE ONE TIME PURCHASE OF COMPUTERS AND MONITORS.

REFERENCE PURCHASE ORDER 2106788

\$64,900.35

REFERENCE BID #122-19

END OF PURCHASING AGENDA